

# A Holistic World History Model

Waves Beginning Dates	Communal Wave 40,000 BP	Agricultural Wave 10,000 BCE	Urban Wave 3500 BCE	Modern Wave 1500 CE	Global Wave 2000 CE
<b>Ecosystem Currents</b> geography, environment, human populations, natural populations, human/nature interaction	<ul style="list-style-type: none"> <li>*reverence and awe for nature</li> <li>*environment shapes adaptation strategies</li> <li>*humans live within nature</li> <li>*population limits</li> <li>*slow population growth</li> <li>*bio-diversity</li> </ul>	<ul style="list-style-type: none"> <li>*environment influences crops</li> <li>*humans alter environment</li> <li>*co-domestication of humans/plant/animals</li> <li>*slow population growth</li> <li>*reverence for nature's cycles</li> <li>*less bio-diversity</li> </ul>	<ul style="list-style-type: none"> <li>*human dominion</li> <li>*nature subdued for humans</li> <li>*populations increase</li> <li>*salinization/deforestation/overgrazing/soil depletion</li> <li>*start of monoculture</li> </ul>	<ul style="list-style-type: none"> <li>*nature economic commodity</li> <li>*population escalates</li> <li>*less ecological diversity</li> <li>*exploitation of nature</li> <li>*monoculture increases</li> <li>*assault on non-human species</li> </ul>	<ul style="list-style-type: none"> <li>*environmental assault</li> <li>*nature/planet fragile</li> <li>*population explosion</li> <li>*assault on biodiversity</li> <li>*climate change</li> <li>*fresh water scarcity</li> <li>*species extinctions</li> </ul>
<b>Techno Economic Currents</b> daily life, economic systems, technology, exchange and trade, labor patterns	<ul style="list-style-type: none"> <li>*economic reciprocity</li> <li>*nomadic way of life</li> <li>*gather and hunt for food</li> <li>*simple tools fit environment</li> <li>*few material possessions</li> <li>*gender division of labor</li> <li>*no property ownership</li> <li>*sophisticated gathering &amp; hunting skills</li> </ul>	<ul style="list-style-type: none"> <li>*reciprocity &amp; redistribution</li> <li>*domestication of humans/plants/animals</li> <li>*horticulture production</li> <li>*sedentary villages</li> <li>*women produce food</li> <li>*specialized handicrafts</li> <li>*communal land ownership</li> <li>*slash/burn agriculture</li> <li>*simple technology &amp; tools</li> </ul>	<ul style="list-style-type: none"> <li>*economic redistribution</li> <li>*fringe market economy</li> <li>*intensive plow agriculture</li> <li>*men produce food</li> <li>*private property</li> <li>*military weaponry</li> <li>*monumental architecture</li> <li>*cross-cultural trade</li> <li>*division of labor</li> <li>*labor specialization</li> </ul>	<ul style="list-style-type: none"> <li>*mercantilism &amp; capitalism</li> <li>*merchants gain wealth/status/power</li> <li>*commercial ventures</li> <li>*technological innovations</li> <li>*industrialization</li> <li>*wage labor &amp; specialization</li> <li>*privatization of property</li> <li>*mass production techniques</li> <li>*corporations form</li> </ul>	<ul style="list-style-type: none"> <li>*versions global capitalism</li> <li>*global trade networks</li> <li>*globalized labor force</li> <li>*labor specialization</li> <li>*product specialization</li> <li>*privatization expands</li> <li>*commodification</li> <li>*MNCs wealth &amp; power</li> <li>*state capitalism</li> <li>*WTO, World Bank, IMF</li> </ul>
<b>Social Currents</b> groups, family, gender, social status, socialization/education	<ul style="list-style-type: none"> <li>*cooperative social system</li> <li>*many egalitarian groups</li> <li>*strong kinship relations</li> <li>*group centered</li> <li>*social groups called bands</li> <li>*group socializes children</li> <li>*live in temporary camps</li> <li>*elders high status</li> </ul>	<ul style="list-style-type: none"> <li>*women respected</li> <li>*many are egalitarian</li> <li>*strong kinship relations</li> <li>*group-centered</li> <li>*non-hierarchical relations</li> <li>*close-knit village life</li> <li>*village raises children</li> <li>*elderly high status</li> </ul>	<ul style="list-style-type: none"> <li>*patriarchy &amp; prostitution</li> <li>*institutionalized slavery</li> <li>*social hierarchies - elites, priests, commoners, artisans &amp; peasants</li> <li>*inherited elite wealth</li> <li>*children subordinated</li> <li>*extended families</li> </ul>	<ul style="list-style-type: none"> <li>*elite, middle, working, peasant, serf, slavery classes</li> <li>*elite entrepreneurs/owners</li> <li>*influence of middle class</li> <li>*rise of nuclear family</li> <li>*move to gender equality</li> <li>*schools socialize children</li> <li>*rise of consumerism</li> </ul>	<ul style="list-style-type: none"> <li>*wide socio-economic gap</li> <li>*decline of nuclear family</li> <li>*diverse lifestyles</li> <li>*more gender equality</li> <li>*mass education</li> <li>*consumerism expands</li> <li>*media socializes children</li> <li>*elites concentrate wealth</li> </ul>
<b>Political Currents</b> political systems, leadership, rules/laws, migration/interaction, conflict/cooperation/war	<ul style="list-style-type: none"> <li>*informal leadership</li> <li>*group consensus of decisions</li> <li>*oral traditions &amp; rules</li> <li>*group enforces rules</li> <li>*conflict: personal rivalry or group feuds</li> <li>*elders are leaders</li> </ul>	<ul style="list-style-type: none"> <li>*decentralized politics</li> <li>*"big" man or woman leader</li> <li>*informal rules/sanctions</li> <li>*chiefs in larger villages</li> <li>*group enforces rules</li> <li>*small scale conflict</li> <li>*feuds a form of conflict</li> </ul>	<ul style="list-style-type: none"> <li>*centralized governments</li> <li>*monarchy/king/emperor</li> <li>*organized armed warfare</li> <li>*codified laws</li> <li>*elite political control</li> <li>*tribute/taxes/bureaucracy</li> <li>*city, states, empires</li> </ul>	<ul style="list-style-type: none"> <li>*sovereign nation/state</li> <li>*monarchy to constitutions</li> <li>*liberalism/communism</li> <li>*colonialism/imperialism</li> <li>*national state bureaucracies</li> <li>*industrialized warfare</li> <li>*move to universal suffrage</li> </ul>	<ul style="list-style-type: none"> <li>*decline of nation/state</li> <li>*international NGOs</li> <li>*organizations WTO, UN, IMF, World Bank</li> <li>*elite vs. mass democracy</li> <li>*corporations power</li> <li>*immigration/interaction</li> </ul>
<b>Cultural Currents</b> worldview, religion/spirituality, communication, identity/belonging, aesthetic expression	<ul style="list-style-type: none"> <li>*no individualism</li> <li>*collective consciousness</li> <li>*animistic belief system</li> <li>*connection with nature</li> <li>*ancestor worship</li> <li>*earth-based spirituality</li> <li>*oral traditions</li> <li>*storytelling by elders</li> </ul>	<ul style="list-style-type: none"> <li>*folk religions</li> <li>*goddess worship</li> <li>*animistic beliefs</li> <li>*ancestor worship</li> <li>*in tune with natural cycles</li> <li>*oral traditions and folklore</li> <li>*earth-based spirituality</li> <li>*regenerative &amp; cyclical powers of female</li> </ul>	<ul style="list-style-type: none"> <li>*state &amp; universal religions</li> <li>*elite religious leaders</li> <li>*individual consciousness</li> <li>*god image displaces goddess</li> <li>*writing, recording</li> <li>*rational abstract thought</li> <li>*earth religions subdued</li> <li>*writing</li> <li>*formal education for elites</li> </ul>	<ul style="list-style-type: none"> <li>*secular, scientific thought</li> <li>*Newtonian mechanistic view</li> <li>*Western individualism</li> <li>*fragmentation of traditional religions, customs, thought</li> <li>*Einsteinium relativity</li> <li>*rise of the ism's</li> <li>*consumerism as religion</li> <li>*post-modern thought</li> </ul>	<ul style="list-style-type: none"> <li>*holistic perspective</li> <li>*secular, scientific &amp; intuitive thought</li> <li>*multiculturalism</li> <li>*global interaction, communicate/connect</li> <li>*consumerism as religion</li> <li>*globalized, fundamental &amp; transformative worldviews</li> </ul>