

## Change from Indigenous Ways to Modern Ways

type of change	Indigenous	Modernized
Economic Changes:		
farming	human and animal power	machinery, gas-powered tractors
technology	simple, mastered over generations	complex, need skills to use
	self-sufficient, part of local economy	dependent on national and global economy
	subsistence crops	cash crops for world economy
	self-sufficient, trade local, often through barter	cash economy, money, banks
	small farms, family responsible for economic production	workers on large plantations or migrate to city
Social Changes:		
social relations	persona, face-to-face, emotional	neutral, impersonal, detached, and indirect
transactions	handshake, verbal agreement	legal, written contracts
family structure	extended family, large, many responsibilities	small, nuclear family, fewer responsibilities
family responsibilities	emotional support, oversees marriage & reproduction, informal socialization, education, care elderly & young	state responsible for formal education of children, pre-school, children in day care, elder care outside family
	self-sufficient families	dependent on market place for livelihood.
education	informal education, pass on traditional knowledge, traditional crafts & agriculture, indigenous language	formal education, eradicate illiteracy, education in scientific & technological principles, Western values & attitudes
medicine	shaman, indigenous healers	Western medicine, trained doctors
Political Changes:		
	decentralized system, ethnic, local & religious leaders, family & ethnic loyalty, no or small bureaucracy, local rule	centralized system, a single, secular, national political leader, loyalty to state & leader, large bureaucracy, educated elite
Psychological Changes:	group orientation, the collective	individualism, self-orientation
	interdependent, passive, accepts group traditions, thinks in the present and short-term, defers to group's leaders	independent, active, open to new experiences, interested in public policies & cultural matters, thinks long-term, plans for the future.
	personality rooted in place, identity linked to local place	mobile personality, readily changes & adapts to rapidly changing world, willingly relocates to different place.
	ascribed status, experiences disruptive forces which produce alienation, anomie, & psychological break-down, forced to create new identifications, increase in violence & conflict.	achieved status, understands potential to become something different in the future,
Religious Changes:	religious specialists, shaman--rituals, healing, ancestor worship	religious functions defers to outside institutions